ENOCH CITY COUNCIL NOTICE AND AGENDA
November 4, 2026 at 6:00 pm
City Council Chambers, City Offices, 900 E. Midvalley Road
Join Zoom Meeting https://us02web.zoom.us/j/82040875862
Meeting ID: 820 4087 5862

1. **CALL TO ORDER OF REGULAR COUNCIL MEETING**
   a. **Pledge of Allegiance-**
   b. **Invocation (2 min.)-Audience invited to participate-**
   c. **Inspirational thought-**
   d. **Approval of Agenda for November 4, 2026**
   e. **Approval of Minutes for October 21, 2026**
   f. **Ratify Expenditures**
   g. **Conflict of Interest Declaration for this agenda-**

2. **PUBLIC COMMENTS**

3. **CONSIDER ORDINANCE NO. 2026-11-04-A AMENDMENTS TO ENOCH CITY CODE SECTIONS 12.2400.2413, 12.2500.2502(E), 14.100.113, AND 9.D REGARDING WATER RIGHTS, WATER CONNECTION REQUIREMENTS, SECONDARY WATER EXCEPTIONS, AND RATE-ENFORCED CONSERVATION TIERS. (RC Vote)**

4. **DISCUSSION ITEM: PIDDING ANNEXATION PETITION**

5. **CONSIDER RESOLUTION NO. 2026-11-04-A, THE ANNEXATION PETITION OF PIDDING LLC, CONSISTING OF APPROXIMATELY 677.34 ACRES INTO ENOCH CITY (RC Vote)**

6. **CONSIDER RESOLUTION NO. 2026-11-04-B, AN ANNEXATION AGREEMENT FOR THE PIDDING ANNEXATION. (RC VOTE)**

7. **CONSIDER RESOLUTION NO. 2026-11-04-C, A DEVELOPMENT AGREEMENT FOR THE PIDDING DEVELOPMENT. (RC Vote)**

8. **CONSIDER ORDINANCE NO. 2026-11-04-B AMENDING ENOCH CITY CODE SECTION 12.1500.1502, PERMITTED USES, TO ALLOW ACCESSORY DWELLING UNITS AS PERMITTED USES IN THE R-1-11 ZONE (RC Vote)**

9. **PUBLIC HEARING: CONSIDER AMENDING ENOCH CITY FEE SCHEDULE 6.A TO AMEND USE CATEGORIES**

10. **CONSIDER ORDNANCE NO. 2026-11-04-C CONSIDER AMENDING ENOCH CITY FEE SCHEDULE 6.A TO AMEND USE CATEGORIES (RC Vote)**

11. **DISCUSSION AND POSSIBLE ACTION REGARDING THE PROPOSED SOCIAL MEDIA POLICY.**

12. **SET A PUBLIC HEARING FOR NOVEMBER 18TH, 2026 TO AMEND ENOCH CITY CODE 9.C TO ADD A FEE TO LOCATE PRIVATE SEWER LATERAL LINES FOR $100**

13. **SET A PUBLIC HEARING FOR NOVEMBER 18, 2026, TO AMEND SECTION 4.2.2 OF THE ENOCH CITY ENGINEERING STANDARDS REGARDING METER LOCATION AND CONCRETE APRON REQUIREMENTS.**

14. **COUNCIL/STAFF REPORT**

15. **CLOSED SESSION TO DISCUSS ONE OR MORE OF THE FOLLOWING: THE CHARACTER, PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL COLLECTIVE BARGAINING; PENDING OR REASONABLY IMMINENT LITIGATION, THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, INCLUDING ANY FORM OF WATER RIGHTS OR WATER SHARES; DEPLOYMENT OF SECURITY PERSONNEL, DEVICES OR SYSTEMS; INVESTIGATIVE PROCEEDINGS REGARDING ALLEGATIONS OF CRIMINAL MISCONDUCT.**

16. **ACTION FROM CLOSED MEETING**

17. **ADJOURN**

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call the City Offices at 435-586-1119, giving at least 24 hours advance notice. Meetings of the Enoch City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207. In such circumstances, contact will be established and maintained by telephone or other electronic means and the meeting will be conducted pursuant to the Enoch City Code of Revised Ordinances, Chapter 3-500, regarding meeting procedures including electronic meetings.

CERTIFICATE OF DELIVERY

I certify that a copy of the foregoing "Notice and Agenda" was delivered to each member of the City Council, posted on the Enoch City website, on the City Office entrance, and published on the Utah Public Meeting Notice website on 09/01/2026.

Mindy Kropf, Deputy Recorder Date